

The Ministry Of Jesus  
The Messiah

**In His Second  
Coming**

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Jesus in the synagogue:

And He came to Nazareth, where He had been brought up. And as was His custom, He went to the synagogue on the Sabbath day, and He stood up to read. And the scroll of the prophet Isaiah was given to Him. He unrolled the scroll and found the place where it was written (Luke 4:16-17):

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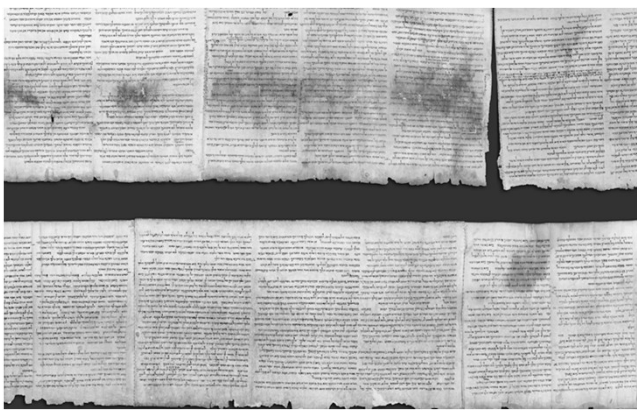
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Jesus in the synagogue:



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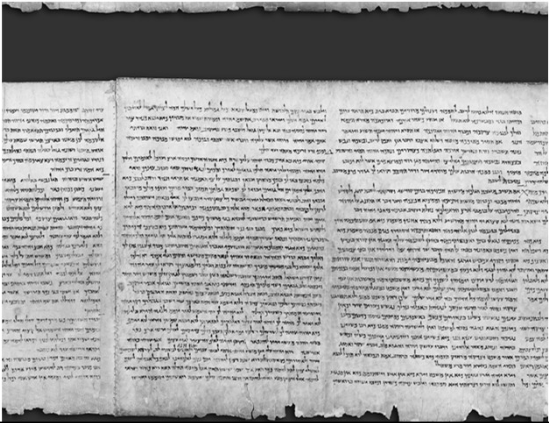
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### The scroll in the synagogue:



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### The scroll of Isaiah in the synagogue:



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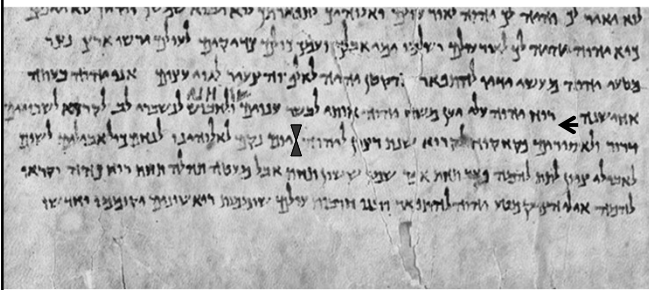
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### Jesus opened the scroll on Isaiah 61



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The passage Jesus read in the synagogue:

*“The Spirit of the Lord is upon me,  
because He has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim liberty to the captives  
and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
to proclaim the year of the Lord’s favor.” (Isaiah 61:1-2A)*

And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” (Luke 4:18-21)

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# The Return of the Lord

## The 2<sup>nd</sup> coming

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God didn’t finish with Jewish nation:

**Jeremiah 31:35-37 (ESV)**

Thus says the Lord, who gives the sun for light by day and the fixed order of the moon and the stars for light by night, who stirs up the sea so that its waves roar—the Lord of hosts is his name:

“If this fixed order departs from before me, declares the Lord, then shall the offspring of Israel cease from being a nation before me forever.”

Thus says the Lord: “If the heavens above can be measured, and the foundations of the earth below can be explored, then I will cast off all the offspring of Israel for all that they have done, declares the Lord.”

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God is still dealing with the Jewish Nation, for the purpose of bringing Israel to repentance, and to a national Salvation

(Romans 11)

**11** So I ask, did they stumble in order that they might fall? By no means! Rather through their trespass salvation has come to the Gentiles, so as to make Israel jealous. **12** Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will **their full inclusion** mean!

**15** For if their rejection means the reconciliation of the world, what will **their acceptance** mean but life from the dead?

**23** And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to **graft them in again**.

**24 b** how much more will these, the natural branches, **be grafted back** into their own olive tree.

**25** Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.

**26a** And in this way **all Israel will be saved**.

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A prophetic picture of the Jewish Nation at the time of their Salvation:

Zechariah 12:10 (ESV)

**10** “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn”.

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What will happen to the Jewish people in the future?

Prior to the Jewish national repentance and salvation, a horrible time is coming. The Jewish people will face a time called “The Labor Pains” and it is also called “The Time Of Jacob’s Trouble”:

**Jeremiah 30:6-7** (ESV)

**6** Ask now, and see, can a man bear a child? Why then do I see every man with his hands on his stomach like a woman in labor? Why has every face turned pale?

**7** Alas! That day is so great there is none like it; it is a time of distress for Jacob; yet he shall be saved out of it.

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**So many times Satan was after the the Jewish people to destroy them, but The worst is yet to come!**

“So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), then let those who are in Judea flee to the mountains. Let the one who is on the housetop not go down to take what is in his house, and let the one who is in the field not turn back to take his cloak. And alas for women who are pregnant and for those who are nursing infants in those days! Pray that your flight may not be in winter or on a Sabbath. For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short” **(Matthew 24:15-24)**

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**Sadly out of the whole Jewish population, only one third will survive and be spiritually revived**

**Zechariah 13:8-9 (ESV)**

**8** In the whole land, declares the Lord, two thirds shall be cut off and perish, and one third shall be left alive.

**9** And I will put this third into the fire, and refine them as one refines silver, and test them as gold is tested. They will call upon my name, and I will answer them. I will say, ‘They are my people’; and they will say, ‘The Lord is my God.’”

**Ezekiel 37:14 (ESV)**

**14** And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

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**Why is Satan after the the Jewish people to destroy them?**

**1. To diminish God’s name and reputation**

**Ezekiel 36:22-23** “Therefore say to the house of Israel, Thus says the Lord God: It is not for your sake, O house of Israel, that I am about to act, but **for the sake of my holy name**, which you have profaned among the nations to which you came. And I will vindicate the holiness of **my great name**, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am the Lord, declares the Lord God, when through you I **vindicate my holiness** before their eyes

**2. To prevent the coming of the Messiah**

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The Lord Jesus will only return after the Jewish people will call for their King back:

“I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me” (*Hosea 5:15*)

**“you will not see me again, until you say, ‘Blessed is he who comes in the name of the Lord.’”**  
(*Matthew 23:39*)

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### **The Coming of the Son of Man**

“Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken. Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other. (*Matthew 24:29-31*)

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### **The Coming of the Son of Man in the clouds**

I saw in the night visions, and behold, with the clouds of heaven there came one like a Son of man,  
and he came to the Ancient of Days and was presented before Him.  
And to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him;  
His dominion is an everlasting dominion, which shall not pass away, and His kingdom one that shall not be destroyed. (*Daniel 7:13-14*)

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### The details of His descent to earth

Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the Mount of Olives. (Acts 1:11-12)

On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east (Zechariah 14:4a)

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### The Messiah's Ministry in His Second Coming

Isaiah 61:2b-4 (ESV)

- <sup>2b</sup> and the day of vengeance of our God;  
to comfort all who mourn;
- <sup>3</sup> to grant to those who mourn in Zion—  
to give them a beautiful headdress instead of  
ashes, the oil of gladness instead of mourning,  
the garment of praise instead of a faint spirit;  
that they may be called oaks of righteousness,  
the planting of the Lord, that he may be glorified.
- <sup>4</sup> They shall build up the ancient ruins;  
they shall raise up the former devastations;  
they shall repair the ruined cities,  
the devastations of many generations

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### The Messiah's Ministry in His Second Coming

1. Jesus will avenge those that hurt the apple of his eye  
and the day of vengeance of our God (Isaiah 61:2b)

Then the Lord will go forth and fight against those nations,  
as He fights in the day of battle. (Zechariah 14:3)

And then the lawless one will be revealed, whom the Lord  
Jesus will kill with the breath of his mouth and bring to  
nothing by the appearance of his coming (2 Thessalonians  
2:8)

For thus said the Lord of hosts, after his glory sent me to  
the nations who plundered you, for he who touches you  
touches the apple of his eye (Zechariah 2:8)

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The Messiah’s Ministry in His Second Coming

2. Jesus will comfort those who mourn

to comfort all who mourn;  
 to grant to those who mourn in Zion—  
 to give them a beautiful headdress instead of  
 ashes, the oil of gladness instead of mourning,  
 the garment of praise instead of a faint spirit;  
 that they may be called oaks of righteousness,  
 the planting of the Lord, that He may be  
 glorified (Isaiah 6:2b-3)

Comfort, comfort my people, says your God.  
 Speak tenderly to Jerusalem (Isaiah 40:1-2a)

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2. Jesus will comfort those who mourn

“Then shall the young women rejoice in the  
 dance, and the young men and the old shall be  
 merry.

I will turn their mourning into joy; I will comfort  
 them, and give them gladness for sorrow. I will  
 feast the soul of the priests with abundance,  
 and my people shall be satisfied with my  
 goodness, declares the Lord.” (Jeremiah 31:13-14)

“As one whom his mother comforts, so I will  
 comfort you; you shall be comforted in  
 Jerusalem” (Isaiah 66:13)

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The Messiah’s Ministry in His Second Coming

3. Jesus will restore all that is broken

They shall build up the ancient ruins; they shall raise  
 up the former devastations; they shall repair the  
 ruined cities, the devastations of many generations  
 (Isaiah 61:4)

I will restore the fortunes of my people Israel, and  
 they shall rebuild the ruined cities and inhabit them;  
 they shall plant vineyards and drink their wine, and  
 they shall make gardens and eat their fruit. I  
 will plant them on their land, and they shall never  
 again be uprooted out of the land that I have given  
 them,” says the Lord your God. (Amos 9:14-15)

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3. Jesus will restore all that is broken

“if my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land.” (2 Chronicles 7:14)

And your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to dwell in (Isaiah 58:12)

Restore us, O Lord God of hosts! Let your face shine, that we may be saved! (Psalms 80:19)

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Jesus is coming back to:

- 1. Avenge those that hurt the apple of his eye
- 2. To comfort those who mourn (especially the Jewish people)
- 3. Jesus will restore Israel and all that is broken

And Finally

**Jesus will Set up His Kindom and rule from Jerusalem:**

So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” (Acts 1:6)

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And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever (Daniel 2:44)



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On that day it shall be declared:

Sing aloud, O daughter of Zion; shout, O Israel!

Rejoice and exult with all your heart, O daughter of Jerusalem!

The Lord has taken away the judgments against you; he has cleared away your enemies. **The King of Israel, the Lord, is in your midst;** you shall never again fear evil (Zephaniah 3:13-15)

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Jesus will be King over Israel and all the nations

Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness, from this time forth and forevermore.

The zeal of the Lord of hosts will do this (Isaiah 9:7)

“As for me, I have set my King on Zion, my holy hill.”

“Ask of me, and I will make the nations your heritage, and the ends of the earth your possession” (Psalm 2:6,8)

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The heart of Messiah Jesus is to comfort and restore the Jewish People

1. We can all be instruments of comfort to The Jewish people and others:

We can comfort our brothers and sisters that are hurting, and with the Gospel we can bring comfort to the unbelievers around us, both Jews and Gentiles.

2. There are broken people everywhere, we can point them to the Saviour, for their relationship with Him to be restored:

While we are eagerly waiting for the return of the Lord to restore all things, lets be His faithful witnesses to the broken people around us, be it Jewish people or Gentiles.

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Jesus will be King over Israel  
and all the nations

A question: Is Jesus King  
over our lives now? Are we  
submitting to His Lordship?

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