

# The Future Messianic Kingdom

What are we to  
expect?

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## In His Second Coming Jesus will establish His Kingdom

But what will He do  
first?

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### Jesus in the synagogue:

And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

“The Spirit of the Lord is upon me,  
because he has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim liberty to the captives  
and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
to proclaim the year of the Lord's favor.”

And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” (Luke 4:16-21) (quoting from Isaiah 61:1-2a)

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### The Messiah's Ministry in His Second Coming

Isaiah 61:2b-4 (ESV)

- <sup>2b</sup> and the day of vengeance of our God;  
to comfort all who mourn;
- <sup>3</sup> to grant to those who mourn in Zion—  
to give them a beautiful headdress instead of  
ashes, the oil of gladness instead of mourning,  
the garment of praise instead of a faint spirit;  
that they may be called oaks of righteousness,  
the planting of the Lord, that he may be glorified.
- <sup>4</sup> They shall build up the ancient ruins;  
they shall raise up the former devastations;  
they shall repair the ruined cities,  
the devastations of many generations

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### The Messiah's Ministry in His Second Coming

#### 1. Jesus will avenge those that hurt the apple of his eye

and the day of vengeance of our God (Isaiah 61:2b)

"Then the Lord will go forth and fight against those nations, as He fights in the day of battle". (Zechariah 14:3)

"And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming" (2 Thessalonians 2:8)

"For thus said the Lord of hosts, after his glory sent me to the nations who plundered you, for he who touches you touches the apple of his eye" (Zechariah 2:8)

Remember: The vengeance is the Lord's:  
'Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ' (Romans 12:19)

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### The Messiah's Ministry in His Second Coming

#### 2. Jesus will comfort those who mourn

to comfort all who mourn;  
to grant to those who mourn in Zion—  
to give them a beautiful headdress instead of ashes, the oil of  
gladness instead of mourning,  
the garment of praise instead of a faint spirit;  
that they may be called oaks of righteousness,  
the planting of the Lord, that he may be glorified (Isaiah 6:2b-3)

Blessed are those who mourn,  
for they shall be comforted (Matthew 5:4)

Remember: We all need the Lord's comfort and We can all be  
instruments of comfort to others:  
Comfort, comfort my people, says your God. Speak tenderly to  
Jerusalem (Isaiah 40:1-2a)

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**The Messiah’s Ministry in His Second Coming**

**3. Jesus will restore all that is broken**

“They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations” (Isaiah 61:4)

“I will restore the fortunes of my people Israel, and they shall rebuild the ruined cities and inhabit them; they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit. I will plant them on their land, and they shall never again be uprooted out of the land that I have given them,” says the Lord your God. (Amos 9:14-15)

Remember: There are broken people everywhere, we can point them to the Saviour to be restored unto God.

Brothers, if anyone is caught in any transgression, you who are spiritual should **restore** him in a spirit of gentleness (Galatians 6:1)

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Jesus is coming back to:

1. Avenge those that hurt the apple of his eye
2. To comfort those who mourn (especially the Jewish people).
3. Jesus will restore Israel and all that is broken.

And Finally

Jesus will Set up His Kindom on earth and rull from Jerusalem:

So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel? (Acts 1:6)

On that day it shall be declared:

Sing aloud, O daughter of Zion; shout, O Israel!

Rejoice and exult with all your heart, O daughter of Jerusalem!

The Lord has taken away the judgments against you; He has cleared away your enemies.

**The King of Israel, the Lord, is in your midst;** you shall never again fear evil (Zephaniah 3:13-15)

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**Important Reminders:**

1. The vengeance is the Lord’s:

Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head”. Do not be overcome by evil, but overcome evil with good (Romans 12:19-21)

2. We all need the Lord’s comfort and We can all be instruments of comfort to others:

We can comfort our brothers and sisters that are hurting, and with the Gospel we can bring comfort to the unbelievers around us, both Jews and Gentiles.

3. There are broken people everywhere, we can point them to the Saviour to be restored unto God:

While we are eagerly waiting for the return of the Lord to restore all things, lets be His faithful witnesses to the broken people around us, Let’s be tender hearted towards week fellow believers, and **restore** them with a gentle spirit (based on Galatians 6:1)

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# The Future Messianic Kingdom

What are we to  
expect?

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## Big Changes in the world

It will begin with the Lord's return and a huge earthquake

**The 3<sup>rd</sup> Temple will be destroyed in this huge earthquake**

On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward... And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah.

**(Zechariah 14:4-5)**

For thus says the Lord of hosts: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land. **(Haggai 2:6)**

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## The nature will change too

"The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den. They shall not hurt or destroy in all my holy mountain; **for the earth shall be full of the knowledge of the Lord as the waters cover the sea**" **(Isaiah 11:6)**

"they shall not hunger or thirst, neither scorching wind nor sun shall strike them, for he who has pity on them will lead them, and by springs of water will guide them. And I will make all my mountains a road, and my highways shall be raised up". **(Isaiah 49:10-11)**

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People will live for a very long time

“Never again will there be in it  
 an infant who lives but a few days,  
 or an old man who does not live out his  
 years;  
 the one who dies at a hundred  
 will be thought a mere child;  
 the one who fails to reach a hundred  
 will be considered accursed.  
 (isaiah 65:20)

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Even the geological structures will change

The highest mountain will be Jerusalem: “It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say: “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go the law, and the word of the Lord from Jerusalem” (**Isaiah 2:2-3**)

The whole land shall be turned into a plain from Geba to Rimmon south of Jerusalem. But Jerusalem shall remain aloft on its site. (**Zechariah 14:10**)

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The Messiah will restore the Jewish people to their land

In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious. In that day the Lord will extend his hand yet a second time to recover the remnant that remains of his people, from Assyria, from Egypt, from Pathros, from Cush, from Elam, from Shinar, from Hamath, and from the coastlands of the sea. (**Isaiah 11:10-11**)

And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other  
 (**Matthew 24:31**)

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The King Messiah will reign from Jerusalem

He will be the supreme ruler and judge  
over Israel and the nations

He shall judge between the nations, and  
shall decide disputes for many peoples;  
**(Isaiah 2:4a)**

And the Lord will be king over all the  
earth. On that day the Lord will be one  
and his name one. **(Zechariah 14:9)**

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The King Messiah will Judge the Nations **one  
month after His return**, on how they treated the  
**Jewish people - His brethren**

And from the time that the regular burnt offering is  
taken away and the abomination that makes desolate  
is set up, there shall be 1,290 days **(Daniel 12:11)**

“When the Son of Man comes in his glory, and all  
the angels with him, then he will sit on his glorious  
throne. Before him will be gathered all the nations,  
and he will separate people one from another as a  
shepherd separates the sheep from the goats. And  
he will place the sheep on his right, but the goats  
on the left. **(Matthew 25:31-33)**

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Then the King will say to those on his right, ‘Come, you  
who are blessed by my Father, inherit the kingdom  
prepared for you from the foundation of the world. For  
I was hungry and you gave me food, I was thirsty and  
you gave me drink, I was a stranger and you welcomed  
me, I was naked and you clothed me, I was sick and  
you visited me, I was in prison and you came to  
me.’ Then the righteous will answer him, saying, ‘Lord,  
when did we see you hungry and feed you, or thirsty  
and give you drink? And when did we see you a  
stranger and welcome you, or naked and clothe  
you? And when did we see you sick or in prison and  
visit you?’ And the King will answer them, ‘Truly, I say  
to you, as you did it to one of **the least of these my  
brothers, you did it to me.**’ **(Matthew 25:34-40)**

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The Messiah will sign the New Covenant with the Jewish people 2.5 months after His return

“Blessed is he who waits and arrives at the 1,335 days” (*Daniel 12:12*)

“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, ... For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.” (*Jeremiah 31:31-34*)

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The Messiah will call the Jewish people to His holy service as His priests

“and you shall be to me a kingdom of priests and a holy nation” (*Exodus 19:6a*)

Strangers shall stand and tend your flocks; foreigners shall be your plowmen and vinedressers; but you shall be called the priests of the Lord; they shall speak of you as the ministers of our God; you shall eat the wealth of the nations, and in their glory you shall boast. Instead of your shame there shall be a double portion; instead of dishonor they shall rejoice in their lot; therefore in their land they shall possess a double portion; they shall have everlasting joy. (*Isaiah 61:4-7*)

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession (*1 Peter 2:9*)

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The King Messiah will bring world peace

and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. O house of Jacob, come, let us walk in the light of the Lord. (*Isaiah 2:4b*)

For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, **Prince of Peace**. (*Isaiah 9:6*)

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King Messiah will reign  
for a **thousand years**

“The rest of the dead did not come to life until the **thousand years** were ended. This is the first resurrection. Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him **for a thousand years**.

And when **the thousand years** are ended, Satan will be released from his prison”

*(Revelation 20:5-7)*

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**Satan will be bound for 1000 years**

“Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain. And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years, and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while”.

*(Revelation 20:1-3)*

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Messiah, The Prince, will build the **4<sup>th</sup>**  
Temple - a huge Temple in a renewed,  
enlarged and elevated area of Jerusalem

And say to him, ‘Thus says the Lord of hosts, “Behold, the man whose name is **the Branch**: for he shall branch out from his place, and he shall build the temple of the Lord”’. *(Zechariah 6:12)*

**The details and measurements of all the structures in the Temple and the courts are found in Ezekiel 40-42**

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Descriptions of the new temple

- Sacrifices and Offerings are renewed
- It will be a place of worship to all nations
- Numerous courts for a multitude of priests
- Messiah the Prince will be worshiped

**This is a very real and literal Temple**

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Messiah, The Prince, will be both King and the High Priest

“Take from them silver and gold, and make a crown, and set it on the head of Joshua, the son of Jehozadak, the high priest. And say to him, Thus says the Lord of hosts, “Behold, the man whose name is the **Branch**: for **He** shall branch out from His place, and He shall build the temple of the Lord. It is He who shall build the temple of the Lord and shall bear royal honor, and shall sit and rule on His throne. And there shall be a priest on his throne, and the counsel of peace shall be between them both.” (Zechariah 6:11-13)

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The Nations will come to pay their homage to the King  
Of Kings in the New Temple

Then everyone who survives of all the nations that have come against Jerusalem shall go up year after year to worship the King, the Lord of hosts, and to keep the Feast of Booths **(Zechariah 14:16)**

and all the nations shall flow to it, and many peoples shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob **(Isaiah 2:3)**

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Reviving waters will flow from the New Temple

**Zechariah 14:8**

On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea. It shall continue in summer as in winter.

Then he brought me back to the door of the temple, and behold, water was issuing from below the threshold of the temple toward the east. The water was flowing down from below the south end of the threshold of the temple, south of the altar.. **(Ezekiel 47:1-2)**

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29

Reviving waters will flow from the New Temple

Then he brought me out by way of the north gate and led me around on the outside to the outer gate that faces toward the east; and behold, the water was trickling out on the south side. Going on eastward with a measuring line in his hand, the man measured a thousand cubits, and then led me through the water, and it was ankle-deep. Again he measured a thousand, and led me through the water, and it was knee-deep. Again he measured a thousand, and led me through the water, and it was waist-deep. Again he measured a thousand, and it was a river that I could not pass through, for the water had risen. It was deep enough to swim in, a river that could not be passed through **(Ezekiel 47:3-5)**

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30

Reviving waters will flow from the New Temple

As I went back, I saw on the bank of the river very many trees on the one side and on the other. And he said to me, "This water flows toward the eastern region and goes down into the Arabah, and enters the sea; when the water flows into the sea, the water will become fresh. And wherever the river goes, every living creature that swarms will live, and there will be very many fish (*Ezekiel 47:6-9*)

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31

Reviving waters will flow from the New Temple

Fishermen will stand beside the sea. From Engedi to Eneglaim it will be a place for the spreading of nets. Its fish will be of very many kinds, like the fish of the Great Sea. But its swamps and marshes will not become fresh; they are to be left for salt. And on the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither, nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing." (*Ezekiel 47:10-12*)

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Prophecies were written to us, for the following reasons:

- To trust in the word of God.
- To know that God is sovereign - He knows the end from the beginning.
- To live now in light of and in preparation for the future.
- To provide hope when times are hard.

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Jesus will be King over Israel and all the nations

Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness, from this time forth and forevermore. The zeal of the Lord of hosts will do this (Isaiah 9:7)

Many peoples shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples (Isaiah 2:3-4a)

A question: Is Jesus King over our lives now?

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